



PLUMBERS AND GASFITTERS LOCAL 34 • ST. PAUL MINNESOTA

3rd Quarter: July – August – September 2022

ANNUAL LOCAL 34 PICNIC

Sat, August 20, 2022

Battle Creek Pavilion @
McKnight Rd and Upper Afton
Rd.

12-4 pm

Parking available in pavilion
lot, with overflow parking
across the street.

PRIZES AND FUN FOR ALL
AGES!

HOPE TO SEE YOU THERE!

Matt Giles is looking for volunteers for this
fun event. Call 651.224.3828.

NOTES FROM THE OFFICE

Summer has arrived and life has been the closest to normal since March of 2020.

Work continues to be strong this year, however I urge you to always be prepared for things to change.

In June, we swore in our new apprentice class and celebrated this year's class of 50-year members. The June meeting is one of the most special meetings of the year.

I would like to take the opportunity to remind folks of our employee assistance program through HealthPartners, available to everyone living in your household. The EAP can help with emotional wellness, parenting and childcare, financial and legal, relationships, work, career advice and much more. Call 866.326.7194, text US HPEAP with your concern or question to 919.324.5523. Log on to hpeap.com, password: ptsmn. Download the iConnectYou mobile app, passcode: 139975.

Have a happy and safe 4th of July celebration.

In Solidarity,

Business Manager Dean Gale

MARK YOUR CALENDARS

MN BUILDING TRADES CONVENTION: July 21-23, 2022, at Mayo Clinic Health System Event Center, Mankato, MN.

ANNUAL PICNIC: The annual picnic will be held at Battle Creek Park on Saturday, August 20, 2022. Matt Giles is looking for volunteers to help with this fun event!

GOLF TOURNAMENT: Planned for September 2022. Watch your email and our website for date and registration form. Call the hall for more information.

CHRISTMAS RETIREE LUNCHEON: Tuesday, December 6, 2022, at Mancini's Char House.



Happy 4th of July to you and your family!

SYMPATHIES

Local 34 extends its deepest sympathies to the families of:

Rick Bremer

Ryan Couden

Ronald Gritzmaker

Mike Kennedy

Don Neuenschwander

Edward Stifter

Thomas Wenzl

CHRISTMAS RETIREE LUNCHEON

Our Annual Retiree Christmas Luncheon will be hosted by Local 34 at Mancini's Char House on Tuesday, December 6, 2022. Information will be sent out to Retirees in November.

CONGRATULATIONS TO NEW RETIREES

Steven Heintz Curtis Mackey Allan Noel Dean Rechtzigel

Robert Watne

SCHOLARSHIPS AVAILABLE

Several different scholarships are available, through the MN AFL-CIO, Building Trades Credit Union, and MN Pipe Trades Association. Check out our website for more information on how to apply:

www.plumberslocal34.org. You may also check with your other banks with whom you do business, your spouse's employer, and even city and community programs.

CONGRATULATIONS TO OUR NEW JOURNEY LEVEL WORKERS!

Terrance Bergren

Blake Blohm

Brandon Boldt

Jacob Campana

Martese Casillas

Jason Chrysler

DeVonta Durr

Dan Evers

Bryce Fix

Samatha Geehan

Dan Golant

Timothy Grace

Brent Henderson

Trent Heuer

Kim Johnson

Derek Kent

Sam Koeppen

Tanner Leaveck

Ben Longfellow

Chase Luster

Jesse Lynch

Jordan Moore

Jacob Munson

Connor Pearson

Jordan Pedersen

William Strese

Michael Tregilgas

Jacob Vartti

Frank Weeda

Union Meetings
2nd Tuesday of the Month • 6 p.m.

St. Paul Plumbers • Local #34

353 W. 7th Street, Suite 104, St. Paul, MN 55102
Phone (651) 224-3828 • Fax (651) 224-3820
www.plumberslocal34.org

Pipe Trades Health & Welfare Office

Phone (651) 645-4540
Appointments (651) 348-8851

MN Building Trades Federal Credit Union Offices

2688 Rice Street, North (763) 315-3888
Little Canada, MN 55113
12080 - 73rd Ave., North (763) 315-3888
Maple Grove, MN 55369
9741 Lyndale Ave., South (763) 315-3888
Bloomington, MN 55420



Zone 1 St. Paul Area Wage Scale ST. PAUL PLUMBERS May 1, 2022 - April 30, 2023

Basic Hourly Wage	\$45.20
Credit Union:	
Savings	3.20
Working Fee	4.07
	\$7.27
Taxable Hourly Wage Rate:	\$52.47
Non-Taxable Fringes Paid	
Health & Welfare	\$ 9.41
Retiree Health Trust	1.55
Pension	12.25
Supplemental	4.25
Apprentice Training Fund	1.17
Industry Fund	.21
Int'l Training Fund	.10
Total Fringes	\$28.94
Total Hourly Package:	\$81.41
Foreman	+\$3.95
General Foreman	+\$5.35
Parking To	\$16.00



Continuing Education Class offered through the JATC

Plumbers Local 34 Union Hall
St. Paul Labor Center
353 West 7th Street
St. Paul, MN 55102

Gentleman and Ladies, Please note the following:

Class size is limited to **75**. You **Must register** for the class and receive a confirmation email.

There will be no drop-ins allowed.

Class time has change to **4:30 – 8:30pm**

Email the completed form to: heather.sanderson@saintpaul.edu

Indicate the courses you would like to register for:

X	Date	Course Name	Code Credit	Tech. Credit	Location	Time
	Aug. 25, 2022	Medical Gas NFPA 99,2021	0	4	Union Hall	4:30-8:30pm
	Aug. 30, 2022	MN UPC Sanitary Drainage	4	0	Union Hall	4:30-8:30pm
	Sept. 1, 2022	2020 Code Changes Part 1	4	0	Union Hall	4:30-8:30pm
	Sept. 8, 2022	2020 Code Changes Part 2	4	0	Union Hall	4:30-8:30pm
	Sept. 15, 2022	Water Management & ICRA	0	4	Union Hall	4:30-8:30pm
	Sept. 27, 2022	2020 MN Plumbing Chapter 4	4	0	Union Hall	4:30-8:30pm
	Sept. 29, 2022	Water Heaters & Scalding	4	0	Union Hall	4:30-8:30pm
	Oct. 13, 2022	Basic Plumbing & Regulations	4	0	Union Hall	4:30-8:30pm
	Oct. 20, 2022	Medical Gas NFPA 99,2021	0	4	Union Hall	4:30-8:30pm
	Oct. 27, 2022	MN UPC Sanitary Drainage	4	0	Union Hall	4:30-8:30pm

*******There will be no charge to Local 34 Members for these classes*******

Name: _____ **Local Member 34** **Contractor**
(Check one Box)

Phone: _____ Email: _____

Plumbing License Number (PJ or PM number): _____

Confirmation notices will only be sent via email.



Congratulations to our new 50 Year Honorary Members!

TECHNOLOGY

Scan QR Code for App and useful links:



Be sure to sign up for electronic newsletter.

Contact Us

St. Paul Plumbers Local 34

353 W. 7th St, Suite 104

St. Paul, MN 55102

651.224.3828

Website: Plumberslocal34.org

Dean W. Gale
Business Manager

Jeffrey R. Huberty
Financial Secretary

Richard D. Jacobs
Business Agent

In union there is strength.

OTHO III