



## UNITED ASSOCIATION

of Journeymen and Apprentices of the  
Plumbing and Pipe Fitting Industry of  
the United States and Canada

Mark McManus  
*General President*

Patrick H. Kellett  
*General Secretary-Treasurer*

Michael A. Pleasant  
*Assistant General President*

Founded 1889

Letters should  
be confined to  
one subject

UA Local Union: **34**  
Subject: Plumbers Local 34 Scholarship

Plumbers Local 34  
353 W. 7<sup>th</sup> St, Suite 104  
St. Paul, MN 55102  
651.224.3828 tel  
651.224.3820 fax

*Business Manager*  
Dean W. Gale

February 26, 2024

To All Plumbers Local 34 Members:

Enclosed please find an application form for the scholarship to be presented in honor of Brother Frank Horak, for the 2024-2025 school year. Depending on the availability of scholarship funds, there will be (i) one or two scholarships each academic year in an amount of “at least \$1000” to attend a college or university, and (ii) two scholarships each academic year in an amount of “at least \$500” to attend a trade or vocational school, and such scholarships shall be presented to the member or dependent of a Plumbers Local 34 member in good standing.

The recipient of this scholarship shall be selected by a scholarship committee and must have obtained a “C+” or better, grade point average in their last school year, and must attend an accredited Trade School, College or University as a full-time student.

**Each Plumbers Local 34 member in good standing may submit ONE application only.**

Documentation verifying a C+ or higher grade point average in the applicant’s last school year must be submitted with the Scholarship application form.

All applications must be received in the Plumbers Local 34 office, 353 7<sup>th</sup> St W, Suite 104, St. Paul, MN 55102, no later than July 31, 2024. The winners will be selected in August. All applications must be signed by the Applicant and the Business Manager or Agent verifying application information is true and that member submitting application is a member in good standing. The application must bear the United Association Plumbers Local 34 seal.

Fraternally yours,

Dean W Gale  
Business Manager  
Plumbers Local 34

DWG/hsw  
OPEIU #12

# Plumbers Local 34 Scholarship Foundation Scholarship Application

Approved by the Board of Directors November \_\_\_\_, 2022

**Please Return to:**

Plumbers Local 34  
353 West 7<sup>th</sup> Street, Suite 104  
St. Paul, Minnesota 55102

*Application Must be Returned by July 31, 2024*

Name:

\_\_\_\_\_  
Last Name First Name M.I.

Home Address:

\_\_\_\_\_  
Street or Apartment Number

\_\_\_\_\_  
City State ZIP

Telephone Number:

\_\_\_\_\_

Email Address:

\_\_\_\_\_

Union Member Name:

\_\_\_\_\_  
Last Name First Name M.I.

Union Member Address:

\_\_\_\_\_  
Street or Apartment Number

\_\_\_\_\_  
City State ZIP

Union Card Number:

\_\_\_\_\_

Relationship to Applicant:

\_\_\_\_\_

High School:

\_\_\_\_\_  
School Name

\_\_\_\_\_  
Street

\_\_\_\_\_  
City State ZIP

High School  
Graduation Date:

\_\_\_\_\_  
Month Year

Post-Secondary  
School:

\_\_\_\_\_  
School Name

\_\_\_\_\_  
Street

\_\_\_\_\_  
City State ZIP

4 yr. College or University       2 yr. Community or Junior College  
 Vocational or Technical School       Other, explain \_\_\_\_\_

Year in School:      1      2      3      4      5      or      Graduate Study

Degree Sought:       Bachelor       Associate  
 Certificate       Other, explain \_\_\_\_\_

Expected  
Graduation Date: \_\_\_\_\_

Transcript Information:

Please submit an official or unofficial transcript to verify a “C+”, or better, grade point average in your last school year (including winter and spring of the current year) along with this application. Such documentation must display student name, school name, grade and credit hours earned for each course, and term in which each course was taken.

Work Experience:

Employer	Position	Dates of Employment	Hours Worked	Compensated

School, Public Service,  
and Community Activities:

Activity	Role or Office Held	Dates of Participation

Awards, Scholarships  
and Honors:

Awards or Honors

Essay:

1. Describe your plans as they related to your educational, career objectives, and long-term goals  
(limit: 500 words)

Recommendations:

Please provide recommendation letters from two (2) teachers, instructors, colleagues, community or spiritual leaders, or other individuals unrelated to the applicant.

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Certification of Applicant:

I affirm that the information contained in this application is true and accurate to the best of my knowledge and belief.

Applicant  
Signature:

\_\_\_\_\_

Name

\_\_\_\_\_

Date

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Certification of Local Union Business Representative:

I certify that \_\_\_\_\_ is a member in good standing of Plumbers Local 34,  
and the above information is true.

Business Representative  
Signature:

\_\_\_\_\_

Name

\_\_\_\_\_

Date