



SAINT PAUL PLUMBERS LOCAL 34 PIPELINES



2010

2010

APRIL


MAY

JUNE

IMPORTANT! LABOR CARE HEALTH FAIR IMPORTANT!

Saturday, April 10, 2010 from 7:00AM to 3:00PM at the Minneapolis Convention Center more information can be obtained online @ www.tctp.org and link to laborcarehealthfair.com to schedule appointments early. **All members and families are recommended to attend. Free parking.**

CONTRACT 2010

A huge  to the over 500 members in attendance at the Prom's Contract Meeting March 26, 2010, where the decision was made accepting the majority's opinion extending the current contract through 2012.

WATERS OFF 2010

"Waters off" was declared a success by the assistance agencies, MMCA & PHCC Associations, the people who received our services, and the volunteers who participated. Local 34 had over 50 volunteered members in attendance, although our member and contractor truck participation was in very short supply compared to past years. We want to thank **all** the members who volunteered taking Saturday, March 27th away from their families and busy schedules to provide this community service to low income seniors and disabled households.

Thanks to all who participated and supported this program!



NEW RETIREES

Edward Blossom

Mitch Erickson

Joe Volk

Michael Wold

RETIREES SPRING LUNCHEON

The **Plumbers Retiree Club Spring luncheon** will be held on **Thursday, May 13, 2010 @ Mancini's Char House** social hour begins @ **11:00AM**, with luncheon served @ **NOON**. The dues for the Retiree Club are **\$15.00** for 2010. If you would like to join, or if you have not paid, you can mail the club dues to: **Howie Hanson, 1500 Barclay Street, St. Paul, MN. 55106**

SYMPATHIES

Local 34 extend its deepest sympathies to the families of:

Chester Miotke

Clifford Nelson

John Stodola

CONGRATULATIONS JIM BURMAN!



CONGRATULATIONS to 5th year apprentice Jim Burman. Jim represented Local 34 in the **State Apprenticeship Contest** in February taking second place. **Great job Jim!**



SCHOLARSHIPS AVAILABLE

Applications for scholarships for post secondary education (College, Vocational/Technical, Trade School & Adult Union leadership classes from the AFL-CIO and MN Pipe Trades) are available on our website @www.plumberslocal34.org



MARK YOUR CALENDARS



BUILDING TRADES CONVENTION

There will be nominations and elections at our **June 8th** Union Meeting for the convention **July 21-23, 2010 @ Shooting Star in Mahanomen.**



THE ANNUAL PICNIC will be held @ **BATTLE CREEK PARK, Saturday, August 21, 2010** beginning @ **12:00 NOON**. Bring the family; there will FUN for all ages.

FARE FOR ALL

Save up to 50% on groceries @ Fare for All Express Network. Purchase food packages @ 411 Main on 4th Friday of the month from 11:00AM to 1:00PM. For further information www.fareforall.org or call 763-450-3880.

UNION SPORTSMAN'S ALLIANCE

Union Sportsman's Alliance Banquet April 30, 2010; tickets must be purchased in advance, \$60 includes membership, dinner and door prize drawing. There will be a **Sporting Clay Shoot on May 1, 2010**; \$100 per individual. Questions, please call 612-331-0270.

OSHA 30 CLASSES

OSHA 30 classes will be scheduled in May; if you have not already signed up, please contact the office to enroll for the next available class Dave Cormier will be teaching.

There is no substitute for a skilled Local 34 craftsman!

Stan Theis
Business Manager

Thomas McCarthy
Business Representative

David Cormier
Field Representative

CHANGE OF ADDRESS OR TELEPHONE; PLEASE CONTACT THE OFFICE AT 651-224-3828.