



OCTOBER - NOVEMBER - DECEMBER 2010

VOTE

ELECTION DAY NOVEMBER 2, 2010

VOTE

Please vote for our Labor Endorsed Candidates in local city council, school board and referendums - for further information contact the office @ 651-224-3828. **SEE IMPORTANT INSERTS.**

OFFICIAL NOTICE

LOCAL 34 NOMINATIONS AND ELECTIONS

NOMINATIONS:

Nominations for office will be held on **November 9, 2010** regular Union night at the Labor Center, 411 Main Street St. Paul, MN 55102. Nominations will be open for the following offices: President, Vice-President, Business Manager, Business Representative-Financial Secretary, Field Representative, Recording Secretary, Inside Guard, four (4) members of Executive Board, and one (1) member of the Finance Committee.

ELIGIBILITY FOR OFFICE: §SECTION I21

No member shall be eligible to be nominated for office in any Local Union unless they shall be a journeyman member and shall have been a member of the United Association and the Local Union in good standing for at least a period of two (2) years immediately prior to the election. Any journeyman who owes or has paid a reinstatement fee within a period of two (2) years immediately prior to the date of the election shall not be eligible to be nominated for office in any Local Union.

ELECTION:

Elections will be held at the **Labor Center, 411 Main Street**, St. Paul, MN, on **December 14, 2010**. **Polls will be open from 11:00AM and to continue to 7:00PM** or until all eligible present have voted. In the event of a tie vote for any position listed above, the run off election will be at the January Union Meeting.

ELIGIBILITY TO VOTE AT LOCAL ELECTION:

(UA Constitution §Section 124A): No member shall vote at any election of any description unless they have been a member in good standing in the local Union where the vote is being taken for a period of one (1) year immediately prior to the date of election. Any member who owes or has paid a reinstatement fee within a period of one (1) year immediately prior to the date of election shall not be eligible to vote in any Local Union Election,). Apprentices are not entitled to vote (UA Constitution, §Section 148B).

WEBSITE

Please check the website for all current information at www.plumberslocal34.org

\$\$\$\$\$\$\$\$\$ MINNESOTA BUILDING TRADES CREDIT UNION \$\$\$\$\$\$\$\$\$\$

The Minnesota Building Trades Credit Union manages the Local 34's monetary funds. Help your Union and yourself by utilizing the MN Building Trades Credit Union for all **your** financial needs. Give them a call; they can help you if you are laid off.

UPDATES

Call the office to update your information regarding new address, phone numbers, licenses and certificates.

BY- LAWS

The proposed by-laws change to restructure dues on hourly basis was voted down at the September meeting.

REMEMBER TO VOTE NOVEMBER 2, 2010!

PICNIC 2010



to **Matt Giles & his family** and **all volunteers** who participated and helped to make the Local 34 Annual Picnic an extraordinary success.

THANK YOU!

The Contractors were **very generous** and we would like to recognize the following:

- | | | |
|---------------------------------------|----------------------------------------|-----------------------------------------|
| All Star Plumbing | Area Mechanical | Berg Plumbing |
| Bruce Nelson Plumbing | Century Plumbing | Centraire Plumbing & Heating |
| Commercial Plumbing | Elander Mechanical | Fagen & Fagen LLP |
| Gilbert Mechanical | Gorham Oien | GR Mechanical Plumbing |
| Klamm Mechanical | LBP Mechanical | Metro Mechanical Contractors |
| LBP Mechanical | Master Mechanical | McQuillan Plumbing |
| Miller, O'Brien, Cummins | MN Building Trades Credit Union | MN Mechanical Contractors |
| Oxygen Service, Inc | Plumbing, Heating & Cooling | Pioneer Power |
| Rascher Plumbing & Heating | Ryan Mechanical | Schulties Plumbing |
| Steinkraus Plumbing | Sundquist Attorney at Law | Sun Ray Plumbing |
| TEAM | | |

SYMPATHIES

Local 34 extend its deepest sympathies to the families of:

- Kim Graffunder Keith Miller Gerald Weiser**

NEW RETIREES

- RICHARD GREENE FRANCIS MALECHA ROBERT NELSON**
WILLIAM RADTKE DANIEL SCHAFFER



CHRISTMAS PARTIES 2010

Plumbers Local 34 **Christmas Stag** will be held **Friday, December 3, 2010 @** the 411 Main Labor Center starting at **6:00PM**.

Retirees' Annual Christmas Party will be held at Mancini's Char House **Thursday, December 9th @ 11:30AM**. Reservations will be mailed at a later date. **Retirees' Club dues** can be paid at the party or they can be mailed to **Gene Husnick @ 2374 Highwood, St. Paul, MN. 55119 - still only \$15.00**.

J.A.T.C.

Attention Members with a current Med Gas certification.

Be sure to keep your certification current through N.I.T.C. If you have any questions about your certification status, call N.I.T.C. @ 877-457-6482. If you are unemployed and need to braze for the continuity letter, call the J.A.T.C office to schedule a time to braze in the shop at school. You can reach the **J.A.T.C. office @ 651-846-1389**

Enjoy your Fall and the upcoming Holiday Season!

Stanley L. Theis
Business Manager

Thomas P. McCarthy
Business Representative

David Cormier
Field Representative